

1614



PATENT
Attorney Docket: 23356-M5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jia-He LI et al.

Serial No.: 09/145,180

Group Art Unit: 1614

MAY 20 1999
SERVICE CENTER

Filed: September 1, 1998

Examiner: Not assigned

For: OXO-SUBSTITUTED COMPOUNDS, PROCESS OF MAKING, AND
COMPOSITIONS AND METHODS FOR INHIBITING PARP ACTIVITY

TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith for filing in the U.S. Patent and Trademark
Office are the following:

- 1) Transmittal Letter;
- 2) Fifth Supplemental Information Disclosure Statement;
- 3) PTO Form-1449; and
- 4) Six (6) References.

Please charge any fee deficiency or credit any overpayment to
our Deposit Account No. 14-0112.

Respectfully submitted,

NATH & ASSOCIATES

Date: 5/18/99

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Suet M. Chong
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#7

PATENT

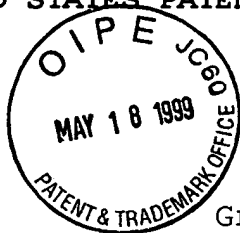
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FIFTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to Applicants' duty of disclosure under 37 C.F.R. §§ 1.56 and 1.97-1.99, the documents listed on the attached Form PTO-1449 are being brought to the attention of the Examiner in charge of the captioned application. No fee is required for this submission because it is submitted before a First Office Action on the Merits has been mailed by the U.S. Patent and Trademark Office.

A completed Form PTO-1449 is attached hereto. Copies of the cited references are attached herewith. The Examiner is respectfully requested to cite the documents listed on the attached Form PTO-1449 in the next Office Action. In so doing, the Examiner is respectfully requested to initial in the space adjacent to the listing of each document on the Form PTO-1449, and return a copy of the initialed Form PTO-1449 with the next communication to Applicants, to confirm that these documents have been considered by the Examiner and made of record

Fifth Supplemental
Information Disclosure Statement
Serial No. 09/145,180
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Attorney Docket No. 23356-M5

in this application.

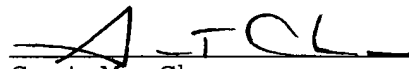
If the Examiner has any questions or wishes to discuss this application, kindly telephone the undersigned attorney.

Respectfully submitted,

NATH & ASSOCIATES

Date: _____

5/18/99



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